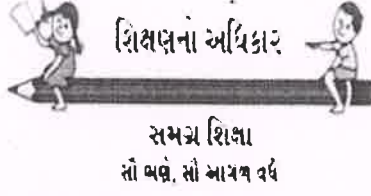




પાયાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)**

State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017

Phone No. 079 – 29638404

Email: [ssamcivilgcpe@gmail.com](mailto:ssamcivilgcpe@gmail.com)

Website: [www.ssagujarat.org](http://www.ssagujarat.org)

Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ 44644-649

Date:- 18/10/2022

### ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
**M/s. Bharatbhai N. Hirapara,**  
**46, Shiv Shakti Society – Part – 1**  
**Kargil Chowk,**  
**Puna – Gam,**  
**Surat**  
**(M) 9375277111**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 2 School for School of Excellence at various Location in TAPI district.– Package No.SS/SOE/UPS/TAP/742 for the contract price Rs. 21849715.00(Rupees Two Crore Eighteen Lakh FortyNine Thousand Seven Hundred Fifteen Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

  
**Yours Faithfully,**

**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: TAPI
2. District Project Engineer, Dist: TAPI
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - Garvan Primary School, Taluka - Dolvan, Dist - Tapi
5. Principal - Besaniya Primary School, Taluka - Dolvan, Dist - Tapi